

# JOHN PATRICK UNIVERSITY OF HEALTH & APPLIED SCIENCES

# **STUDENT APPLICATION**

Please submit to:

**JPU Admissions** 100 E. Wayne Street, Ste. 140 South Bend, IN 46601

Phone 574.232.2408 Fax 574.232.2200

Email Info@rtuvt.edu Website www.RTUVT.edu

### **PERSONAL INFORMATION**

If any question does not apply, please leave blank

Primary Name		
Given/Personal/First	Middle	Family/Surname/Last
Please list any other name under	which credentials may arrive.	
Given/Personal/First	Middle	Family/Surname/Last
Birth Date (mm/dd/yyyy) Birt	h City, Birth State, Birth Country	
Gender Fen	nale Male	
Current Mailing Address		
Street Address		Apt./Suite/No.
City	County	State
Zip/Postal Code	Country	
Future Mailing Address Do you anticipate a new address If yes, please provide the new ad		Yes No
Street Address		Apt./Suite/No.
City	County	State
Zip/Postal Code	Country	Date of Change (mm/dd/yyyy)

# **PERSONAL INFORMATION (Cont.)**

Personal Email Addres	S		Work Email Address		
Preferred Email for JPU	J correspondence:		Personal	Work	
Home Phone Number		Work Phone	Number	Cell Phone Nu	mber
Preferred phone for JP	U correspondence:		Home	Work	Cell
Do you prefer to receiv	ve time sensitive me	essages from R	TU via text message	? Yes	No
US Social Security No.					
Country of Citizenship					
If you are not a U.S. cit and Naturalization Ser		ntly in the U.S.,	what is your current	t status with the U.S. Imr	nigration
If you are not a U.S. cit please enter your 8-9 o		•		olitical asylum status in t	he U.S.,
What is your first lang	uage?				
Ethnic Information:	African Ame	rican	American Indi	an/Alaskan Native	
	Caucasian		Asian/Pacific I	slander	
	Hispanic		Other		
	Two or more	2	Choose not to	answer	
-	•		-	hts Act of 1964 and Title nt of Education. Howeve	

are not required to answer questions about your ethnic origin, and refusal to answer will not affect admission.

Will you require housing near campus?	Yes	No
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# **PARENT/GUARDIAN INFORMATION**

(Applicable if you are under 21 years of age)

Given/Personal/First	Middle	Family/Surname/Last
	Widdle	r anny, sumancy Last
Relationship		
Street Address		Apt./Suite/No.
City	County	State
Zip/Postal Code	Country	Home Phone
Given/Personal/First	Middle	Family/Surname/Last
Relationship		
Street Address		Apt./Suite/No.
City	County	State
Zip/Postal Code	Country	Home Phone

## **EDUCATIONAL OBJECTIVES**

School of Physics and Radiological Sciences	
MS Medical Physics	AS to MS Medical Dosimetry
MS Medical Health Physics	BS Medical Dosimetry
MS Medical Dosimetry	BS Radiation Therapy
MS Health Physics	Proton Therapy Certificate*
AS Radiologic Technology	
School of Medical Imaging Sciences	
MRI Certificate*	CT Certificate*
BS Medical Imaging (Check the specialization	)CTMRINuclear MedicineSonography
School of Business and Informatics	
BS Radiologic Science*	
School of Nutritional Health	
Integrative and Functional Nutrition graduate	e certificate*
Nutrigenomics graduate certificate*	
Nutrition Oncology graduate certificate*	
Nutritional Counseling graduate certificate*	
Continuing Education Undergradudate Courses Please Li	st:
Semester you plan to enter/enroll	

\*Entirely online program. All other programs are hybrid, requiring on-site attendance each semester.

### **EDUCATIONAL HISTORY**

(Please list ALL colleges and/or universities you previously attended)

College/University Name		
City	State	Country
Begin Date (mm/dd/yyyy)	End Date (mm/dd/yyyy)	
Degree Earned		Date (mm/dd/yyyy) If unsure of the day, use "01"
U.S. GPA (Please convert to the 4.00 grading scale)		GPA average using the school's grading system. Do opt to convert to the U.S. 4.00 scale)
Ma	Minor	
Hours Completed	-	
College/University Name		
City	State	Country
Begin Date (mm/dd/yyyy)	End Date (mm/dd/yyyy)	
Degree Earned		Date (mm/dd/yyyy) If unsure of the day, use "01"

# EDUCATIONAL HISTORY (Continued)

U.S. GPA (Please convert to the 4.00 grading scale)	(Give the	Non U.S. GPA (Give the average using the school's grading system. Do not attempt to convert to the U.S. 4.00 scale)		
Major	Minor			
Hours Completed				
College/University Name				
City	State	Country		
Begin Date (mm/dd/yyyy) End Dat	te (mm/dd/yyyy)	_		
Degree Earned		Date (mm/dd/yyyy) If unsure of the day, use "01"		
U.S. GPA (Please convert to the 4.00 grading scale)		GPA average using the school's grading system. Do pt to convert to the U.S. 4.00 scale)		
Major	Minor			
Hours Completed				

# EDUCATIONAL HISTORY (Continued)

College/University Name			
City	State		Country
Begin Date (mm/dd/yyyy)	End Date (mm/do	l/yyyy)	
Degree Earned			Date (mm/dd/yyyy) If unsure of the day, use "01"
U.S. GPA (Please convert to the 4.00 grading scale)			A erage using the school's grading system. Do to convert to the U.S. 4.00 scale)
Major		Minor	
Hours Completed	_		

### **TEST SCORES**

Application may be submitted without submitting any test scores. You may indicate a test you will be taking in the future by listing a future date for the test.

#### GRE

Test Date (mm/dd/yyyy)				
Verbal Score	Verbal Percentile	Quantitative	Score	Quantitative Percentile
Have you requested that te	est results be sent to RTU?		Yes	No
English Proficiency (if appl	icable)			
Test Date (mm/dd/yyyy)				
Listening	Reading	Writing		Speaking
Overall Score				
	TOEFL (iBT)	TOEFL (cBT)		
PTE Academic	TOEFL (pBT)	TOEFL (ITP)		
Have you requested that te	est results be sent to RTU?		Yes	No

### WORK EXPERIENCE

Employer Name		Phone Num	ıber
Address	City	State	Postal Code
Job Title			
Start Date (mm/dd/yyyy)	End Da	ate (mm/dd/yyyy)	
Employer Name		Phone Num	ıber
Address	City	State	Postal Code
Job Title			
Start Date (mm/dd/yyyy)	End Da	ate (mm/dd/yyyy)	
Employer Name		Phone Num	ıber
Address	City	State	Postal Code
Job Title			
Start Date (mm/dd/yyyy)	End Da	ate (mm/dd/yyyy)	

# WORK EXPERIENCE (Continued)

Employer Name		Phone Num	nber
Address	City	State	Postal Code
Job Title			
Start Date (mm/dd/yyyy)	End Da	ate (mm/dd/yyyy)	
Employer Name		Phone Num	nber
Address	City	State	Postal Code
Job Title			
Start Date (mm/dd/yyyy)	End Da	ate (mm/dd/yyyy)	
Employer Name		Phone Num	nber
Address	City	State	Postal Code
Job Title			
Start Date (mm/dd/yyyy)	End Da	ate (mm/dd/yyyy)	

#### **PERSONAL STATEMENT**

Provide a statement (approximately 750 words) that identifies your personal, educational, and work history, your academic goals, career aspirations, why you are applying to the program, and the qualifications you have that make you a strong candidate for this program.

### PUBLICATIONS

Please list any professional or scientific publications you have authored or co-authored

Type of Publication	Authorship
Title	
Inte	
Type of Publication	Authorship
Title	
litte	
Type of Publication	Authorship
Title	
Type of Publication	Authorship

Title

#### **AFFIRMATION STATEMENTS**

I certify that John Patrick University of Health and Applied Sciences Academic Catalog has been provided to me through the website, in print, or upon email request and that I have reviewed the aforementioned Catalog.



I understand that withholding pertinent information requested on this application or giving false information on this application will make me ineligible for admission, or will make me subject to cancellation of admission if admission has already been granted or dismissal if already enrolled. I certify that all statements on this application are correct and complete. I give my permission to officials at all institutions I have attended to release information needed by the University to substantiate statements I have made on this application.

Yes	No
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Student Comments: (Limit of 600 characters)

### ADDITIONAL DOCUMENTATION NEEDED

Along with this application, please provide the following:

- \$35.00 application fee (non-refundable)
- Official transcripts from all institutions of higher learning attended
  - If you have an unofficial copy of your transcript(s), please provide them with the application
  - Please order an official transcript to be mailed diretly to the JPU Admissions Department:

John Patrick University of Health and Applied Sciences Attn: Linda Murphy 100 E. Wayne Street, Suite 140 South Bend, IN 46601

- Curriculum Vitae / Résumé
- Three reference letters
- Official General Graduate Record Examination (GRE) scores (for MS degree seeking applicants, if applicable) JPU Institution code: 7288 Department code: N/A

#### For students applying for Continuing Education (non-degree seeking), please provide the following:

- \$35.00 application fee (non-refundable)
- Official transcript for the highest degree achieved
  - If you have an unofficial copy of your transcript(s), please provide them with the application
  - Please order an official transcript to be mailed diretly to the JPU Admissions Department:

John Patrick University of Health and Applied Sciences Attn: Linda Murphy 100 E. Wayne Street, Suite 140 South Bend, IN 46601

- Curriculum Vitae / Résumé
- Three reference letters (optional)